

2016 PRODUCE & PREPARED FOOD VENDOR APPLICATION

City of Menasha Farm Fresh Market 140 Main St. Menasha, WI 54952 Phone: 920-967-3644



Email: menashamarket@ci.menasha.wi.us

| BUSINESS NAME: | | | | | |
|--|------------------------------|----------------------------|------------------------|---|--|
| | | | | ADMINISTRATIVE USE ONLY: | |
| CONTACT PERSON: | | | | | |
| | | | | No. of weeks requested: | |
| ADDRESS: | | | | | |
| ADDRESS: Total Paid: | | | | | |
| CITY STATE 7ID. | | | _ | | |
| CITY, STATE, ZIP: Date Recv'd: | | | | | |
| | | | | | |
| TELEPHONE # : Stall No: | | | | | |
| | | | | | |
| E-MAIL : | | F | Received by: | | |
| | | | | | |
| Are you certified to | accept WIC and/or Ser | nior FMNP? Yes N | No | | |
| , | accept the ana, or co. | | | | |
| Please provide com | unlete information read | uested helow for all ite | ms that you intend | to sell at the market. All items | |
| sold at the market | | resteu below joi uli itel | ns that you mend | to sen at the market. An items | |
| sola at the market s | snouia de listea. | | | | |
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| FRUITS AND VEGE | | | | | |
| Apples | Chard | Green top root veg. | Onions (all other) | | |
| Asparagus | Cherries | greens | Parsley | Radishes (w/o top) | |
| ☐ Beans-green/wax | Choke Cherries | ☐ Kale | Pears | Rutabagas | |
| ☐ Beets w/ tops ☐ Beets w/o tops | ☐ Corn on the cob☐ Cucumbers | ☐ Kohlrabi ☐ Leeks | ☐ Peas ☐ Peppers (All) | ☐ Spinach ☐ Squash | |
| Berries (all) | ☐ Cucumbers | Lettuce (head) | ☐ Plums | ☐ Tomatoes | |
| ☐ Broccoli | ☐ Eggplant | Lettuce leaves | Potatoes | ☐ Tornatoes ☐ Tomatoes (Cherry or plum) | |
| ☐ Brussel sprouts | ☐ Endive | ☐ Melons (whole) | ☐ Pumpkins | ☐ Thyme | |
| ☐ Cabbage | Escarole | Onions (green top) | | Zucchini | |
| ☐ Carrots w/ tops | Garlic | | | | |
| ☐ Carrots w/o tops | Grapes (Concord) | | | | |
| ☐ Cauliflower | Grapes (all other) | | | | |
| ☐ Celery | | | | | |
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| OTHER ITEMS: | | | | | |
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| PRODUCE ITEMS SOLD BY YOU BUT NOT GROWN BY YOU (No more than 25% of the produce at your stand each week): | | | | | |
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| CUT AND/OR DRIED FLOWERS OR PLANTS (list types): | | | | | |
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| PACKAGED FOOD OR REFRIGERATED ITEMS A state license may be required for the sale of processed foods such as dairy, eggs, meat, | | | | | |
| canned items, bakery, e | tc. Please contact Todd Dr | ew, RS – Menasha Health De | epartment (920) 967-35 | 522 for more information. | |
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| | ey of Menasha Health Inspector, Todd Drew. Please contact him in advance at cation and more information. There is no fee associated with the filing of this | | | | |
|---|---|--|--|--|--|
| STALL OPTIONS (21 total Thursdays): | | | | | |
| 12' x 17' Grass Stall | 10' x 10' Concrete Stall (limited availability) | | | | |
| 15 - 21 Thursdays - \$7 per week | 15 - 21 Thursdays - \$5 per week | | | | |
| 8 - 14 Thursdays - \$8 per week | 8 - 14 Thursdays - \$6 per week | | | | |
| 1 - 7 Thursdays - \$10 per week | 1 - 7 Thursdays - \$8 per week | | | | |
| Please circle the dates you plan to attend: | | | | | |
| June 9 16 23 30 July 7 14 21 28 Aug. 4 11 18 25 Sept. 1 8 15 22 29 Oct. 6 13 20 27 (October 27 th - downtown trick or treat event, include | les farm market vendors) | | | | |
| Please indicate your stall preference (refer to attac | | | | | |
| 1 st Choice 2 nd Choice | 3 rd Choice | | | | |
| Number of dates attendingX (cost per week) = \$ Total Fee | | | | | |
| Early Bird Discount: Pay in full by 4/15/16 and deduct 10% from your total space rental! | Discount = \$ \$Total Paid by 4/15/16 | | | | |
| Please include payment with your application. You | r stall will not be reserved until payment is received. | | | | |
| AFFIDAVIT | | | | | |
| activities in the Market (and those assisting me, i.e. I also understand that I am responsible for my own pinformation given in this application is true and correfuse any product or application at any time for any | he items listed above. I acknowledge full responsibility for all my family members, partners, etc.) throughout the term of this season. personal and product liability insurance. I certify that the ect. I understand that market management reserves the right to y reason. I acknowledge receipt of the rules and intend to follow my vendor stall for the remainder of the season without refund. | | | | |
| DATE | | | | | |

After April 15, you will be contacted by the City of Menasha to confirm your date(s) requested and your stall location. Please check to ensure you have included all required documents with your application. Thank you!

PREPARED ON-SITE FOOD ITEMS: